

## **SEALED**

Office of the United States Attorney District of Nevada 501 Las Vegas Boulevard South, Suite 1100 Las Vegas, Nevada 89101 (702) 388-6336

1	NICHOLAS A. TRUTANICH	
	United States Attorney	
2	District of Nevada	
	Nevada Bar Number 13644	
3	ALLISON REESE	
	Assistant United States Attorney	
4	Nevada Bar Number 13977	
_	501 Las Vegas Boulevard South, Suite 1100	
5	Las Vegas, Nevada 89101	
_	(702) 388-6336 / Fax: (702) 388-5087	
6	Allison.Reese@usdoj.gov Representing the United States of America	
7	Representing the Ontied States of America	
′	UNITED STATES DIS	TRICT COURT
8		
0	DISTRICT OF NEVADA	
9	IN THE MATTER OF THE SEARCH OF:	Case No. 2:20-MJ-889-VCF
10	THE PREMISES LOCATED AT	GOVERNMENT'S MOTION TO
10	4795 SOUTH STEPHANIE STREET	UNSEAL CASE
11	CITY OF LAS VEGAS, 89122	UNSEAL CASE
11	COUNTY OF CLARK, STATE OF	
12	NEVADA.	
		-
13	IN THE MATTER OF THE SEARCH OF:	Case No. 2:20-MJ-890-VCF
	A WHITE KIA OPTIMA WITH VEHICLE	COVERNIA CENTRICA A COTACAN TRO
14	REGISTRATION 499M20 (NV),	GOVERNMENT'S MOTION TO
	VIN: NAGM4A7XD5378774.	UNSEAL CASE
15		
16	IN THE MATTER OF THE SEARCH OF:	Case No. 2:20-MJ-891-VCF
	A GRAY DODGE TRUCK WITH	
17	VEHICLE REGISTRATION LOAN 32425	GOVERNMENT'S MOTION TO
	(NV), REGISTERED TO CACHORRO'S	UNSEAL CASE
18	AUTO REPAIR & SALES.	
19		
19		
20	111	
21	///	
22	///	
22	,,,	
23	1//	
24	///	
	1	

## 

1	The United States of America, by and through its attorneys, NICHOLAS A. TRUTANICH	
2	United States Attorney, and Allison Reese, Assistant United States Attorney, and respectly moves	
3	this Court for an Order to UNSEAL the instant case.	
4	<b>DATED</b> this 25 <sup>th</sup> day of January, 2021.	
5	Respectfully,	
6	NICHOLAS A. TRUTANICH	
7	United States Attorney	
8	/ s / Allison Reese	
9	ALLISON REESE Assistant United States Attorney	
10	Attorneys for Plaintiff UNITED STATES OF AMERICA	
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		

UNITED STATES DISTRICT COURT

1

DISTRICT OF NEVADA 2 IN THE MATTER OF THE SEARCH OF: 3 Case No. 2:20-MJ-889-VCF THE PREMISES LOCATED AT 4 4795 SOUTH STEPHANIE STREET **ORDER TO UNSEAL CASE** CITY OF LAS VEGAS, 89122 5 COUNTY OF CLARK, STATE OF NEVADA. 6 IN THE MATTER OF THE SEARCH OF: 7 Case No. 2:20-MJ-890-VCF A WHITE KIA OPTIMA WITH VEHICLE REGISTRATION 499M20 (NV), 8 ORDER TO UNSEAL CASE VIN: NAGM4A7XD5378774. 9 IN THE MATTER OF THE SEARCH OF: Case No. 2:20-MJ-891-VCF A GRAY DODGE TRUCK WITH 10 **VEHICLE REGISTRATION LOAN 32425** ORDER TO UNSEAL CASE (NV), REGISTERED TO CACHORRO'S 11 AUTO REPAIR & SALES. 12 Based on the Motion of the Government, and good cause appearing therefore, 13 14 IT IS HEREBY ORDERED that the instant case shall be unsealed. **DATED** this  $\underline{\phantom{0}}^{27\text{th}}$  day of January, 2021. 15 an Back 16 17 Hon. Cam Ferenbach 18 United States Magistrate Judge 19 20 21 22 23 24